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Attorney Docket No. 47966.3.0

APPLICATION TRANSMITTAL

Mail Stop PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of  
INVENTOR(S): **GIANFRANCO BIANCHI**

FOR: **FINKEEL FOR BOATS, WITH MOVABLE LEE-BOARDS**

Enclosed are:

- ☒ Specification (7 pgs.); 13 Claims (2 pgs.); and Abstract (1 pg.)
- ☒ Drawings - 6 sheets (Figs. 1-11).
- ☒ Combined Declaration and Power of Attorney (4 pages).
- ☐ Information Disclosure Statement.
- ☐ Assignment papers.
- ☐ CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
- ☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
- ☒ Return Postcard.

The filing fee has been calculated as shown below:					
	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Fee			\$385	OR	\$770
Total Claims	* - 20	= 0	x 9 = \$	OR	x 18 = \$
Independent Claims	* - 3	= 0	x 43 = \$	OR	x 86 = \$
Presence of Multiple Dependent Claim			+ 145	OR	+ 290
		<b>TOTAL</b>	<b>\$</b>	<b>TOTAL</b>	<b>\$385.00</b>
**If the difference is less than zero, enter "0"					

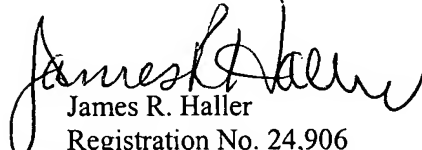
☒ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

☒ A check in the amount of \$385.00 to cover the filing fee is attached.



[X] This application claims priority to European Application No. 03425207.2, filed April 4, 2003.

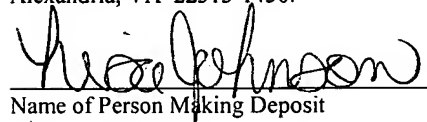
Respectfully submitted,

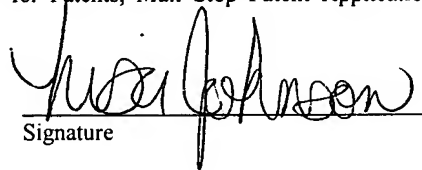
  
James R. Haller  
Registration No. 24,906  
Customer No.: 022859

*The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 06-1910.*

CERTIFICATE OF EXPRESS MAIL

“Express Mail” mailing label number: **EV 317158160 US**. Date of Deposit: **October 8, 2003**. I hereby certify that this paper is being deposited with the United States Postal Service “Express Mail Post Office to Addressee” service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Mail Stop Patent Application, PO Box 1450, Alexandria, VA 22313-1450.

  
\_\_\_\_\_  
Name of Person Making Deposit  
Lisa Johnson

  
\_\_\_\_\_  
Signature